TATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

Kansas	
Barber	
FOR NPS USE ONL	Υ
ENTRY NUMBER	DATE
71,3,20.0017	3/24/71
	7 7

NAME COMMON: AND/OR HISTORIC:	(Carry) Nation Home				
	(Carry) Nation Home				
AND/OR HISTORIC:			the state of the s		
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LOCATION		dan Kalamana a mada dan L	Secretarial Control of Secretaria	A Company	<u></u>
STREET AND NUMBER	"211 West Fowler Ave	· //	7 48 3 48 644		
CITY OR TOWN:	Medicine Lodge		1 1 2 2	, 1	
STATE	Kansas 67104	CODE COUNTY:	Barber	₩ 66%	3¢
CLASSIFICATION	Signification of the second	s komponing ang aksalak kalang milingkaji.		Library Rose	
CATEGORY (Check One)	OWNI	ERSHIP	STATUS	ACCESSIBLE TO THE PUBL	1
☐ District X Bui ☐ Site ☐ Stro		lic Acquisition: In Process Being Considered	Preservation work	Yes: Restricted Unrestricted No	ď
PRESENT USE (Check	One or More as Appropriate)				
☐ Agricultural ☐ Commercial ☐ Educational ☐ Entertainment OWNER OF PROPERT	☐ Military ☐ Re ☑ Museum ☐ Sci	<u> </u>	Transportation (Comments	
OWNER'S NAME:	Women's Christian Te	emperance Union			
STREET AND NUMBER					Kansa
CITY OR TOWN:	Medicine Lodge	STATE:	Kansas 67104	20	Ç)
LOCATION OF LEGA		and the second s		THE SHEET	
COURTHOUSE, REGIST	RY OF DEEDS, ETC: Register of Deeds	·	:		Bar
STREET AND NUMBER	Barber County Courtl	house	**************************************		Barber
CITY OR TOWN:	Medicine Lodge	STATE	Kansas 67101	1 20	
REPRESENTATION IN	EXISTING SURVEYS				1/2
TITLE OF SURVEY:	Survey of Historic S	Sites and Structu	res in Kansas		2
DATE OF SURVEY:] Federal 🛣 State	County	Local	
DEPOSITORY FOR SUR	vey recorps: Kan sas State Histori	ical Society			1001
STREET AND NUMBER	:				3
4.004	120 West 10th St.	•			

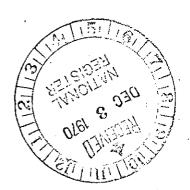
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CONDITION Excellent		(Check One)		<u> </u>	<u> </u>	DESCRIPTION
(Check One)	☐ Ruins ☐ Unexposed	Deteriorated	☐ Fair	∑ Good	Excellent	CONDITION
Alaman Company	(Check One)		ne).	(Check O	,	CONDITION
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The Carry Nation Home is a "modest cottage of yellow-painted brick." It is a plain, gable-roofed, one-story house with a small porch at the front and a basement.

Many of the original furnishings and Mrs. Nation's personal possessions have been returned to the house which is now operated as a museum. The exterior of the house is believed to be much as it was when Mrs. Nation resided there.



PERIOD (Check One or More as .	Appropriate)	• • • • • • • • • • • • • • • • • • • •	
Pre-Columbian!	16th Century	18th Century	20th Century
15th Century	17th Century	19th Century	
SPECIFIC DATE(S) (If Applicab	le and Known) 1889-19	901	
AREAS OF SIGNIFICANCE (Che	ck One or More as Appropr	riate)	(10)
Abor iginal	☐ Education	☐ Political	Orban Planning
Prehistoric	Engineering	Religion/Phi-	Other (Spedity)
Historic	Industry	losophy	10 10 10 10 10 10 10 10 10 10 10 10 10 1
Agriculture ,	Invention .	Science	THE 3
Architecture	☐ Landscape	Sculpture *	-1
Art	Architecture	Social/Human-	CA TELL
☐ Commerce	☐ Literature	itarian	NEW AND
Communications	Military	☐ Theater '	
Conservation	Music	☐ Transportation	<u> </u>

Carry and David Nation came to Medicine Lodge in 1889 from Texas. At that time Kansas had a prohibition law, but it was widely violated. Medicine Lodge had "joints," as these saloons were called, operating openly on the main street. The liquor traffic upset Carry Nation greatly so she organized a local chapter of the Women's Christian Temperance Union.

Gloyd, who made her life miserable with his excessive drinking. He died less than two years after they were married, allegedly from too much alcohol consumption, shortly after their child was born. The widow taught school four years to support herself and her baby daughter, and in 1877 married David Nation.

She claimed to have received the "Baptism of the Holy Ghost" in the Medicine Lodge cottage while reading her Bible during a severe electrical storm in the late 1890's. This experience led her to become a militant crusader against liquor.

First she managed to close the seven "joints" in Medicine Lodge in 1899. On May 30, 1900, she extended her efforts to Kiowa, 25 miles south, where she smashed the saloons not with a hatchet but with stones.

Later she went on to Wichita, Enterprise, Topeka, and other towns, adopting the hatchet as her weapon of destruction. The sensational publicity she received made her a national and international figure. Her lecture tours around the country were often spiced up with saloon smashings and jail sentences.

Her husband David filed for divorce after she was well launched in her crusade. Apparently their home life had not been pleasant even before the crusade. The divorce was granted November 27, 1901, with Carry receiving the house in Medicine Lodge. A year or so later she sold it for \$800. She died in 1911.

The home is significant because it is here she had the mystical experience that launched her on the crusade against liquor. Her dramatic actions gained publicity and focused attention on the temperance movement and prohibition laws in the United States.

Form 10-300a (Dec. 1968) UNITED STATES (ARTMENT OF THE INTERIOR NATIC L PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet)

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Federal Writers' Project of the Works Progress Administration 1939 Federal

Records destroyed. A guide book, Kansas, was published in 1939.



Form 10,300a (Dec. 1968)

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NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet) No. 2

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(Number all entries)

Note: This continuation sheet contains the additional architectural description requested for the Carry Nation Home.

7.

The Carry Nation Home is a simple one-story cottage constructed of yellow-painted brick laid in common bond. The house rests on a brick foundation and contains a full basement. The roof is a steep double pitch sheathed with wood shingles. Cornice boards are plain as are the gable overhangs. A small porch with a single pitch roof is on the front of the house; it is supported by four ornamental wood posts. A wood rail with turned wood newels is built between the posts. Both the porch floor and the steps are constructed of wood. Each window and door opening is single and rectangular with a low arched head. This head is a brick arch of soldier coursed brick radiating perpendicular to the curve of the arch. The double-hung wood windows rest on stone sills.

The house now known as the Carry Nation Home was built in 1882 for a woman named McCleary. There is no documentation of alterations having been made to the house.



Date

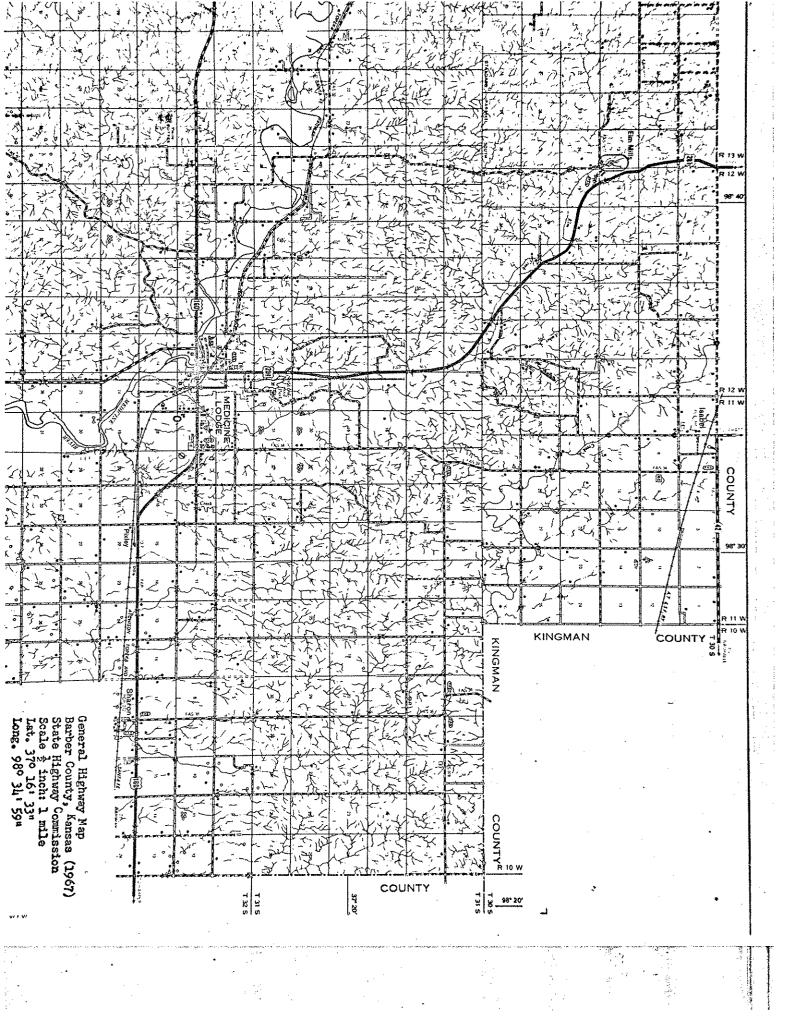
Date October 12, 1970

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Perm 10-301 (Dec. 1968) NITED STATES . ARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES PROPERTY MAP FORM

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(Type all entries - attach to or enclose with map) 1113.20.0017 Z I. NAME Carry Nation Home 0 COMMON: AND/OR HISTORIC: 2. LOCATION STREET AND NUMBER: O 211 West Fowler Ave. \supset CITY OR TOWN: Medicine Lodge α COUNTY: CODE STATE: 67104 20 Barber 007 Kansas S 3. MAP REFERENCE Z General Highway Map, Barber County, Kansas SOURCE: State Highway Commission of Kansas b inch: 1 mile SCALE: ш 151n= DATE: 1967 LL 4. REQUIREMENTS TO BE INCLUDED ON ALL MAPS 1. Property broundaries where required. 2. North arrow. 3. Latitude and longitude reference.